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### **BPPE Annual Report for 2016 - Institution**

**Tracking Number:** 2017113075702

**Report for Year:** 2016

**Institution Name:** Associated Technical College

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 1901191

**Street Address (Physical Location):** 1670 Wilshire Blvd.,

**City:** Los Angeles

**State:** California

**Zip Code:** 90017

**Check all that apply to this institution:**

**For profit institution:** For profit institution

**Sole Proprietor:**

**Corporation:**

**Non-profit institution:**

**Limited Liability Corporation (LLC):**

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 0

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** yes

**If you answered yes to the question above, please identify the accrediting agency:**  
Accrediting Commission of Career Schools and Colleges

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:** N/A

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** yes

**What is the total amount of Title IV funds received by your institution in 2016?:**  
5157090

**Does your institution participate in veteran's financial aid education programs?:**  
no

**What is the total amount of veteran's financial aid funds received by your institution in 2016?:**

**Does your institution participate in the Cal Grant program?:** no

**What is the total amount of Cal Grant funds received by your institution in 2015?:**

**Is your institution on the California Eligible Training Provider List (ETPL)?:** yes

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** no

**What is the total amount of WIOA funds received by your institution in 2016?:**

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** yes

**If yes, please indicate the name of the financial aid program:** In-house Institutional Scholarships and in-house retail installments contract

**The percentage of institutional income in 2016 that was derived from public funding:** 89

**Enter the most recent three-year Cohort Default Rate reported by the US Department of Education, for this institution:** 17

**The percentage of students who in 2016 received federal student loans to help pay their cost of education at the school was: 68**

**Total number of students enrolled at this institution: 348**

**Number of Doctorate Degrees programs Offered: 0**

**Number of Students enrolled in Doctorate level programs at this Institution: 0**

**Number of Master Degrees programs Offered: 0**

**Number of Students enrolled in Master level programs at this institution: 0**

**Number of Bachelor Degrees programs Offered: 0**

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees programs Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 2**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 348**

**Institution's website:** [www.atcla.edu](http://www.atcla.edu)

**Performance Fact Sheet:** <https://www.atcla.edu/disclosure.html>

**2016 Catalog:** <https://www.atcla.edu/assets/atc-catalog-11-2017.11-30-17.pdf>

**Annual Report:** <https://www.atcla.edu/disclosure.html>



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017113081445

**Report for Year:** 2016

**Institution Name:** Associated Technical College

**Institution Code:** 1901191

#### **INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Medical  
Assistant/Cardiac Technician

**Number of Degrees or Diplomas Awarded:** 147

**Total Charges for this program (Report whole dollars only):** \$ 17000

**The percentage of enrolled students in 2016 receiving federal student loans to pay  
for this program.** 66.10

**The percentage of graduates in 2016 who took out federal student loans to pay for  
this program.** 71.43

**Number of Students Who Began the Program:** 236

**Students Available for Graduation:** 236

**On-time Graduates:** 135

**Completion Rate:** 57

**150% Completion Rate:** 5

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

#### **PLACEMENT**

**Graduates Available for Employment:** 0

**Graduates Employed in the Field:** 0

**Placement Rate:** 0

**Graduates employed in the field 20 to 29 hours per week:** 0

**Graduates employed in the field at least 30 hours per week:** 0

**Indicate the number of graduates employed:**

**Single position in field:** 0

**Concurrent aggregated positions in field (2 or more positions at the same time):**  
0

**Freelance/self-employed:** 0

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:** 0

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?:** no

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:** N/A

**Name of Exam:** N/A

**Number of Graduates Taking State Exam:** 0

**Number Who Passed the State Exam:** 0

**Number Who Failed the State Exam:** 0

**Passage Rate:** 0

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:** N/A

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

N/A

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:** N/A

**Name of State Exam:** N/A

**Number of Graduates Taking State Exam:** 0

**Number Who Passed the State Exam:** 0

**Number Who Failed the State Exam:** 0

**Passage Rate:** 0

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:** N/A

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

N/A

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** N/A

**Name of Option/Requirement:** N/A

**Name of Option/Requirement:** N/A

**SALARY DATA**

**Graduates Available for Employment:** 0

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017113080541

**Report for Year:** 2016

**Institution Name:** Associated Technical College

**Institution Code:** 1901191

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):**  
Telecommunications

**Number of Degrees or Diplomas Awarded:** 67

**Total Charges for this program (Report whole dollars only):** \$ 17000

**The percentage of enrolled students in 2016 receiving federal student loans to pay  
for this program.** 70.54

**The percentage of graduates in 2016 who took out federal student loans to pay for  
this program.** 85.07

**Number of Students Who Began the Program:** 112

**Students Available for Graduation:** 112



**On-time Graduates: 58**

**Completion Rate: 52**

**150% Completion Rate: 8**

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

#### **PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time):  
0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field: N/A**

**Name of Exam: N/A**

**Number of Graduates Taking State Exam: 0**

**Number Who Passed the State Exam: 0**

**Number Who Failed the State Exam: 0**

**Passage Rate: 0**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:** N/A

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

N/A

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:** N/A

**Name of State Exam:** N/A

**Number of Graduates Taking State Exam:** 0

**Number Who Passed the State Exam:** 0

**Number Who Failed the State Exam:** 0

**Passage Rate:** 0

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:** N/A

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

N/A

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** N/A

**Name of Option/Requirement:** N/A

**Name of Option/Requirement:** N/A

**SALARY DATA**

**Graduates Available for Employment:** N/A

**Graduates Employed in the Field:** N/A

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2016 – Branch Locations**

**Tracking Number:** 2017113080758

**Report for Year:** 2016

**Institution Name:** Associated Technical College

**Institution Code:** 1901191

**Total number of students at this branch location?** N/A

**Name of programs offered at this branch locations?** N/A

**Branch Address:** N/A

**Branch City:** N/A

**Branch State:** California

**Branch Zip Code:** 00000



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### **BPPE Annual Report for 2016 – Satellite Locations**

**Tracking Number:** 20171201112916

**Report for Year:** 2016

**Institution Name:** Associated Technical College

**Institution Code:** 1901191

**Satellite Address:** N/A

**Satellite City:** N/A

**Satellite State:** California

**Satellite Zip Code:** 00000